

EMPLOYER PROTECTION CONTRACTS AND WORKER ORGANIZING IN MEXICO





. NO PROTECTION.

International Campaign Against Employer Protection Contracts in Mexico

www.democraciaylibertadsindical.org.mx

CREDITS AND ACKNOWLEDGEMENTS

Original Idea and Script

Illustrations

Corrections of Dialogue

Design Work

Cover Redesign

Digitalization

Follow-up and links

Translation

General Coordinator

English Introduction and Glossary

Pedro Antonio Reyes Linares

Víctor Kopia

Inés González, Ma. Lourdes Paz,

Rita Robles, Gabino Jiménez

Enrico Gianfranchi

Kevin Thomas

Raúl Corvera

Carlos Gutiérrez Bracho

Nadia Rodríguez,

Maquila Solidarity Network

Gabino Jiménez

Maquila Solidarity Network

We would like to thank the Dutch Trade Union Federation (FNV) and the Centre for Reflection and Labour Action (CEREAL) for supporting the realization of this story, and the Canadian Auto Workers' union (CAW) and the Ontario Public Service Employees Union (OPSEU) for their generous support for this English edition.

First Edition
English Edition

Mexico City, October 2010 Mexico City, February 2012

This work may be copied, in whole or in part, as long as the source is cited.



INTRODUCTION TO THE ENGLISH VERSION

The original Spanish-language version of this comic book was published in 2010 by the International Campaign Against Protection Contracts with the support of a number of Canadian, US, European and Mexican unions and labour rights NGOs. Although the comic book was produced specifically for Mexican workers, it also provides a good explanation to trade unionists in other countries of a problem particular to Mexico – the practice of employers negotiating protection contracts with unrepresentative unions without the knowledge or consent of the workers covered by those agreements.

WHAT IS A PROTECTION CONTRACT

- Protection contracts are signed by union representatives and employers, without the workers who are subject to the contracts being involved in the negotiation and approval processes.
- In some cases, protection contracts are signed without the knowledge of the workers covered by the contracts, who are unaware of the existence of the contracts.
- Legal titles to protection contracts are held by illegitimate union leaders that are not democratically elected by the workers they claim to represent, and from whom, in many cases, union dues are deducted.
- In some cases, workers are unaware that there is a union that represents them.
- Protection contracts are administered and/or revised without the involvement of the workers.



INTRODUCTION

2010 is the centennial of the Mexican Revolution. It is the year of official celebrations, parties and joy. Bearing this in mind, it is worth asking ourselves if we have something to celebrate. In the late 19th and early 20th century, Mexico was in a very difficult position. Although the Porfirio Díaz dictatorship (1876-1911) ushered in significant technological development and considerable economic growth, it was also responsible for a dramatic increase in poverty, which triggered an economic, political, social and cultural crisis that turned the population against the president and his group of "advisors" (a group of scientists), and against the government in general.

The most severely affected social classes were the workers and campesinos (peasant farmers). For instance, miners worked around 14 hours a day under dreadful conditions in mines, most of which were owned by foreign capital. The mine owners accepted no responsibility whatsoever in cases of accidents. The miserable wages were not sufficient to satisfy the workers' and their families' basic needs, and the company stores condemned workers to unending debts that their children inherited.

In this environment of poverty and exploitation, the first revolutionary ideas were born, which were greatly influenced by the thoughts of European intellectuals from the late 19th and early 20th centuries. These new ideas reinforced the democratic and liberal principles of that era that were in direct conflict with the ideology of the Porfirio dictatorship, and

served to legitimize the struggles of campesinos and workers, the main victims of the regime.

The ideas that most influenced the revolutionary movement were those of the Flores Magón brothers. In the Liberal Party manifesto, Ricardo Flores Magón demanded guarantees and respect for freedom of the press, freedom of speech, freedom of assembly, the restoration of uncultivated lands to the people, abolition of the death penalty, the elimination of the brutal penitentiary system, the cancellation of the campesinos' inherited debts, the establishment of the eight-hour workday and the minimum wage, and the enshrinement of right of the Mexican citizens to take part in public affairs.

These ideas were the foundation of Francisco I. Madero's strong opposition to the Porfirio Diaz regime. Although, Madero's participation in the Revolution has been questioned, what is certain is that his book *La sucesión presidencial en 1910* (The presidential succession in 1910) triggered the revolt. Thus, the rebellion lead by Madero was an appeal to the dignity of the Mexican people to put an end to an antidemocratic political system, one that was closed, oligarchic, and humiliating, in which only a few could "make politics" that only benefited their own small group. The uprising against Diaz was made in the name of the democratic and moral principles contained in 19th century constitutions, which were never put into effect.

The 1917 Mexican Constitution is the legal manifestation of these ideals and revolutionary demands. At first, Venustiano Carranza only sought reforms to the 1857 Constitution, but the discontent generated by the failure to address the demands of both campesinos and workers forced him to recognize those demands in a new document, the 1917 Constitution, considered one of the most advanced constitutions of its time.

However, today we need to acknowledge that the current situation for workers is not so different from the reality faced by workers and campesinos of the last century. But there is one additional aggravation: despite the fact that all the essential social rights are now recognized in the constitution and in various laws, for instance the right to employment, freedom of association and the right to bargain collectively, these rights are systematically violated.

The purpose of this comic book is to profile the situation of Mexican workers in the 20th and 21st centuries. Various mechanisms are used to prevent workers from exercising their union rights. They face corruption and complicity between governmental authorities, employers and "official" unions that sign Employer Protection Contracts. This comic also aims to make readers reflect on their own working conditions and the obstacles they have to face in order to organize democratic and independent unions, and to show how the revolutionary ideals and social demands that triggered the 1910 Mexican Revolution are still relevant.

Flores Magón brothers

Ricardo and Enrique Flores Magón were leaders of the Mexican Liberal Party (PLM), a left-wing political-military organization that opposed and eventually helped to overthrow the Porfiro Díaz dictatorship. In 1906, the Flores Magon brothers spent six month in exile in Canada, living underground on Toronto's Spadina Avenue.

Francisco I. Madero

Madero was an important leader of the opposition to the Porfirio Díaz dictatorship, and after the fall of the dictatorship he became president for three years (1911-1913) before being deposed and executed by military loyal to Díaz.

Venustiano Carranza

Carranza was president of Mexico from 1917-1920. Although no great supporter of workers, Carranza brought in progressive labour legislation under pressure from sectors of the Casa del Obrero Mundial (see below) who had supported him in his battle against the revolutionary armies of Emiliano Zapata and Pancho Villa.

La Casa del Obrero Mundial

Formed in 1912, the Casa del Obrero Mundial (House of the Workers of the World) was a militant, left-wing union, most of whose members were concentrated in Mexico City. Despite its political leanings, the union made a tactical alliance with Carranza, forming "red battalions" to fight against the armies of Zapata and Villa, and losing many of its members in the process.

Exclusion Clause

An "exclusion clause" is a clause in many collective bargaining agreements in Mexico requiring all employees in a particular workplace to be members of the union. Perversely, when such a clause is included in a protection contract, it allows an unrepresentative union to compel the employer to fire any workers attempting to form or join an independent, democratic union.

Recuento

When there is a dispute between two or more unions to determine which union holds legal title to a collective bargaining agreement, the labour authorities sometimes hold a *recuento*, or union representation election. In cases where a protection union is being challenged by a democratic union, such elections are often held by voice vote in front of representatives of management and the protection union. Workers who dare to vote for the independent union are often fired.

Toma de Nota

In Mexico, people chosen to be leaders of a union must first be approved by the government labour authorities. Because these labour authorities are usually linked to "official" unions, employers and the governing political party, they tend to approve unrepresentative leaders that have negotiated protection contracts with employers and sometimes refuse to approve democratically elected leaders or leaders linked to other political parties.





























































